

# 8<sup>th</sup> Sunday After Pentecost

## July 14<sup>th</sup>, 2024



**Prelude:** I Surrender All arr. by Cindy Berry  
(*In the setting of Ludwig van Beethoven's Sonata no.8 Pathetique "Adagio Cantabile"*)

**Opening Hymn:** #372 Praise to the Living God

### Invocation

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**Gloria** #421 All Glory be to God on High (*a paraphrase of Gloria*)

### The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The Book of Amos

7:7-15

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel;

I will never again pass them by;

the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword,

and Israel must go into exile away from his land.' "

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God**

**Psalm 85:8-13** *(read by congregation)*

<sup>8</sup> I will listen to what the LORD God is saying,  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.

<sup>9</sup> Truly, his salvation is very near to those who fear him,  
that his glory may dwell in our land.

<sup>10</sup> Mercy and truth have met together;  
righteousness and peace have kissed each other.

<sup>11</sup> Truth shall spring up from the earth,  
and righteousness shall look down from heaven.

<sup>12</sup> The LORD will indeed grant prosperity,  
and our land will yield its increase.

<sup>13</sup> Righteousness shall go before him,  
and peace shall be a pathway for his feet.

**A Reading from the Letter from Ephesians**

**1:3-14**

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God**

**Gradual Hymn:** #615 Thy Kingdom Come

**The Gospel**

**Mark 6:14-29**

*Presider* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon**

**Fr. Frank**

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

### Form III

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; for Michael our Presiding Bishop, Jennifer our Bishop, for Bishop Mauricio, Fr. Frank, Joan and Randy our Wardens, and for the leaders and ministers of St. Paul's, New Albany, the Rev'd Allan Wallace; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble, especially for the special needs and concerns of this congregation. For **Justin, Kaitlyn, Taylor, Eric, Tiffany, Cathy, Marjorie, Emma, Nancy, Marilyn, Mollie, Abby, Larry, Amanda, Roger, Eva Mae, Troy, OJ, Alan, Lowell, Steve, Jan, Jim, Cecelia, Roger, Damon, Barbara, Sonia, Jon and Eli.** *(Please add your own prayers in silence or by naming aloud those for whom you wish to pray).* Hear us, Lord; **That they may be delivered from their distress.**

Give to the departed eternal rest. *(Please add your own prayers in silence or by naming aloud those for whom you wish to pray).* We pray; **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

*The Celebrant adds a concluding Collect*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

*The Presider says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

**Offertory Anthem:** Blessed Be Your Name by Beth and Matt Redman

Offertory response: #380 vs 3 Old 100th

*As the Ushers are passing the Collection Plate, please come forward with your gift for our Food Pantry donation and place it at the foot of the altar.*

*After the Presentation Hymn*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

All things come of thee oh Lord; **and of thine own have we given thee.**

Let us pray:

**You are our Bread of Life that sustains us as we strive to be your disciples and build up Your kingdom on earth. As we are fed by You, may we feed those who are hungry for bread, for justice, for understanding, and for compassion. May we share your mercy and grace with all we meet. Amen.**

**The Great Thanksgiving**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus****S-130**

**Holy, Holy, Holy, Lord, God of power and might.**

**Holy, Holy, Holy, Lord, God of power and might,**

**Heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel. Then the Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Presider and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

#### **Fraction Anthem:**

**S-164**

**Jesus, Lamb of God, Have mercy on us. Jesus, bearer of our sins.  
Have mercy on us. Jesus, redeemer, redeemer of the world.  
Give us your peace. Give us your Peace.**

*This table is for everyone. If you wish to participate, but prefer not to receive Holy Communion, please join everyone coming forward. Cross your arms over your chest and we will be glad to offer you a blessing. If you wish to have Holy Communion brought to your seat, or if you desire a gluten-free wafer, please let one of the Ushers know.*

**Communion Hymn:** #686      Come Thou Fount of Every Blessing

#### **Prayer after Communion**

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

#### **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Closing Hymn: #436**

Lift Up Your Heads, Ye Mighty Gates

**Dismissal**

*Presider* Let us go forth in the name of Christ. Alleluia!

*People* **Thanks be to God. Alleluia!**

**Postlude:**

Sky Song

by Adrienne Foster Potter

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*If you would like to donate altar flowers, please sign up in the hallway or let the office know.*

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**PARTICIPANTS IN TODAY'S SERVICE**

<b>LECTORS</b>	Joan Porter, Missy Ellis	<b>USHERS/GREETERS</b>	Greg Staab, Missy Ellis
<b>INTERCESSOR:</b>	Linda Sykes	<b>COUNTERS</b>	Andy Wilkinson, Terry Kee
<b>CRUCIFER:</b>	Jon Robbins	<b>OBLATIONS</b>	Suzanne Kissling, Melissa Kleine
<b>CHALICE:</b>	Randy Davenport	<b>ALTAR GUILD:</b>	Team 2



**St. Matthew's Episcopal Church | Indianapolis**

is a parish of

The Episcopal Church in the Diocese of Indianapolis

8320 East 10<sup>th</sup> Street, Indianapolis, Indiana 46219 — 317/898.7807 — [www.StMattsIndy.org](http://www.StMattsIndy.org)

