

# 10<sup>th</sup> Sunday After Pentecost

## July 28<sup>th</sup>, 2024



**All your works praise you, O LORD,  
and your faithful servants bless you.  
They make known the glory of your kingdom  
and speak of your power;  
That the peoples may know of your power  
and the glorious splendor of your kingdom.**

Psalm 145: 10-12

**Prelude:** Afternoon Prelude by Adrienne Foster Potter  
*(flautist Donna Olsen and Denise Olsen)*

**Opening Hymn:** #574 Before Thy Throne

**Invocation**

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**Gloria** #421 All Glory be to God on High *(a paraphrase of Gloria)*

**The Collect of the Day**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Second Book of Kings**

**4:42-44**

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the Lord.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God**

**Psalm 145:10-19** #414 God, my King, Thy Might Confessing *(a paraphrase of Psalm 145)*

**A Reading from the Letter from Ephesians**

**3:14-21**

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height

and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God**

**Gradual Hymn:** #422 Not Far Beyond The Sea

**The Gospel**

**John 6:1-21**

*Presider* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People****Form III**

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; for Michael our Presiding Bishop, Jennifer our Bishop, for Bishop Mauricio, Fr. Frank, Joan and Randy our Wardens, and for the leaders and ministers of St. Augustine, Danville, the Rev'd William Barfield; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble, especially for the special needs and concerns of this congregation. For **Justin, Kaitlyn, Taylor, Eric, Tiffany, Cathy, Marjorie, Emma, Nancy, Marilyn, Mollie, Abby, Larry, Amanda, Roger, Eva Mae, Troy, OJ, Alan, Lowell, Steve, Jan, Jim, Cecelia, Roger, Damon, Barbara, Sonia, Jon, Eli and Jane.** *(Please add your own prayers in silence or by naming aloud those for whom you wish to pray).* Hear us, Lord; **That they may be delivered from their distress.**

Give to the departed eternal rest. *(Please add your own prayers in silence or by naming aloud those for whom you wish to pray).* We pray; **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

*The Celebrant adds a concluding Collect*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## **Confession of Sin**

*The Presider says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## **Offertory Anthem:**

O' Lord, Accept My Offering

Offertory response:

#380 vs 3 Old 100th

*As the Ushers are passing the Collection Plate, please come forward with your gift for our Food Pantry donation and place it at the foot of the altar.*

*After the Presentation Hymn*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

All things come of thee oh Lord; **and of thine own have we given thee.**

Let us pray:

**You are our Bread of Life that sustains us as we strive to be your disciples and build up Your kingdom on earth. As we are fed by You, may we feed those who are hungry for bread, for justice, for understanding, and for compassion. May we share your mercy and grace with all we meet. Amen.**

## The Great Thanksgiving

Eucharistic Prayer A

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

S-130

**Holy, Holy, Holy, Lord, God of power and might.**

**Holy, Holy, Holy, Lord, God of power and might,**

**Heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel. Then the Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Presider and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

#### **Fraction Anthem:**

**S-164**

**Jesus, Lamb of God, Have mercy on us. Jesus, bearer of our sins.  
Have mercy on us. Jesus, redeemer, redeemer of the world.  
Give us your peace. Give us your Peace.**

*This table is for everyone. If you wish to participate, but prefer not to receive Holy Communion, please join everyone coming forward. Cross your arms over your chest and we will be glad to offer you a blessing. If you wish to have Holy Communion brought to your seat, or if you desire a gluten-free wafer, please let one of the Ushers know.*

**Communion Hymn:** #304 I Come With Joy

#### **Prayer after Communion**

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Closing Hymn:** #635      If Thou But Trust In God To Guide Thee

## Dismissal

*Presider* Let us go forth in the name of Christ. Alleluia!

*People* **Thanks be to God. Alleluia!**

**Postlude:** Two-Part Invention #1 in C major, (*flute arr. by John Wummer*)      J. S. Bach  
**Flautist:** *Donna Olsen, Denise Estelle*

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*Flowers this morning are offered in honor of John Robe's Birthday by Catharine Davis.*

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### PARTICIPANTS IN TODAY'S SERVICE

<b>LECTORS</b>	Catharine Davis, Marla Davenport	<b>USHERS/GREETERS</b>	Jody Breakell, Wendy Blumenthal
<b>INTERCESSOR:</b>	Jody Breakell	<b>COUNTERS</b>	Dave Belisle, Jennifer Albrecht
<b>CRUCIFER:</b>	LeRoy Brown	<b>OBLATIONS</b>	Joanna Bollinger, Brianna Owens
<b>CHALICE:</b>	Tracy Pahls	<b>ALTAR GUILD:</b>	Team 4



**St. Matthew's Episcopal Church | Indianapolis**

is a parish of

The Episcopal Church in the Diocese of Indianapolis

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